



## Full Governing Body 27<sup>th</sup> March 2019 - 5pm Meeting Room A, Mill Water School

	Item	Led by	Time	Comment	Papers/Notes
	Welcome, declaration of interest and apologies. Introduction potential new governor.	MC	2 minutes	Apologies received so far: MCal	
<b>A</b>	Clerks Business (feedback from Governance Masterclass)	BP	2 minutes		
<b>I</b>	Communication Presentation.	SW	15 minutes		
<b>I</b>	Headteachers Verbal Report including:- <ul style="list-style-type: none"> <li>Governance Masterclass</li> <li>Tea Dance</li> <li>Scomis Live</li> <li>Ella's Collection</li> </ul>	SP	30 minutes		
<b>I</b>	Lead Governor Presentation – Safeguarding, with questions. (Key issues - Hidden Crime)	JC	10 minutes		
<b>I</b>	Questions on Safeguarding Report.	JC	15 minutes		Written report to be emailed.
<b>I</b>	Quality of teaching, professional development and induction for new staff.	CA/JS	10 minutes		
<b>I</b>	Update from SENTient Trust	MC	10 minutes		
<b>D</b>	School Hours – Consultation Update	SP	1 minute		
<b>I</b>	Governor visits Action Plan update from working group. Impact of training events – Governance Masterclass	BP	10 minutes		
<b>A</b>	Agree and sign minutes.	MC	2 minutes		Paper copy of minutes
<b>A</b>	Actions from the previous meeting: <ul style="list-style-type: none"> <li>GE to supply details of SLA with finalised budget.</li> <li>SP to work with ELC to see if there is any appetite for joint working on mental health support for staff.</li> <li>Clerk to include item on School Opening Times on 27<sup>th</sup> March for final decision.</li> <li>Clerk to email AC about combining Dep Safeguarding and H&amp;S roles.</li> <li>MC to contact possible new Governor and arrange a school visit, also look at Skills analysis.</li> <li>AG to submit LG PHSE presentation to Clerk for circulation prior to next FGB Meeting.</li> </ul>	MC	2 minutes		
<b>I</b>	Governor Reflection.	All	5 minutes		
	Part 2				