



# Mill Water School

Preparation for *their* best future

## FGB Agenda 28th September 2022

## 5pm Meeting Room B

### School Development Plan Themes: -

- Relational Approach Education
- Ambitious Curriculum
- Skills for Emotional Wellbeing and Mental Health

	Item	Led by	Time	Comment	Notes
<b>A</b>	<b>Welcome, apologies, and declarations of business interest</b> <ul style="list-style-type: none"> <li>• KCSiE – Part One and Annex B</li> </ul>	Chair	5 minutes	Apologies: CW, JS	
<b>A</b>	<b>Business Manager Questions</b> <ul style="list-style-type: none"> <li>• Budget Monitor</li> </ul>	PH	30 minutes		Report to follow
<b>A</b>	<b>Questions on Headteacher Report</b> <ul style="list-style-type: none"> <li>• New starters numbers</li> <li>• Website Review (undertaken by DHT)</li> </ul>	SP	30 minutes		Report to follow
<b>D</b>	<b>Chairs Update</b> <ul style="list-style-type: none"> <li>• Safeguarding Lead Governor</li> <li>• Parent Governor</li> <li>• Staff Governor</li> </ul>	PC	10 minutes		
<b>A</b>	<b>Governor Action Plan</b>	CW	10 minutes		
<b>I</b>	<b>Parent/Carer Questionnaire</b> <ul style="list-style-type: none"> <li>• Impact monitoring</li> </ul>	SP	10 minutes		
<b>A</b>	<b>Questions on Safeguarding</b>	SP	5 minutes		
<b>A</b>	<b>Questions on Health and Safety</b>	AG	5 minutes		
	<b>Clerks Business</b> <ul style="list-style-type: none"> <li>• DBS Best Practice</li> <li>• Training needs</li> </ul>	BP	2 minutes		
<b>A</b>	<b>Minutes and Action Points</b> <ul style="list-style-type: none"> <li>• Agree and adopt minutes from 6.7.22 as a true record.</li> <li>• H&amp;S Lead to write to BR to say thank you for H&amp;S audit result.</li> <li>• HT to invite Lianne Winter for tour and talk about Governance.</li> <li>• Clerk to add Parent Survey to agenda for September FGB.</li> <li>• Clerk to research best practice for HT reports over the summer holidays.</li> <li>• Clerk to bring Governor Action Plan back to agenda in September 2022.</li> <li>• Clerk to send invitations to CW and DK, Equality Objectives.</li> <li>• Clerk to send links to new policy documents to LG's with these minutes</li> </ul>	PC/BP	5 minutes		
<b>D</b>	<b>Policies</b> <ul style="list-style-type: none"> <li>• H&amp;S – AG</li> <li>• Accessibility – PC</li> <li>• Outdoor Education – PC</li> <li>• Safeguarding and Child Protection – PC</li> <li>• SEND Report 21/22 – JS</li> <li>• Data Protection - PC</li> </ul>	BP	5 minutes		
<b>A</b>	<b>Governor Impact Assessment</b>	All	3 minutes		
	Part 2				

Expected result from agenda item: **A = Action** | **D = Decision** | **I = Information**